MESSENGER



THE SYNAGOGUE | CONGREGATION B'NAI EMUNAH | JULY 2022 | PUBLISHED MONTHLY



"HESTER STREET" I SEE PAGE 6 FOR DETAILS

MILESTONES

IN MEMORIAM

Mary Sanditen

Mother of Debi Sanditen and the late Steve Sanditen

YIZKOR BOOK

PLEASE REMEMBER TO SUBMIT THE NAMES
OF YOUR LOVED ONES SO THAT WE
CAN INCLUDE THEM IN OUR HIGH HOLIDAYS
YIZKOR BOOK. WRITE CHERYL MYERS AT
CMYERS@BNAIEMUNAH.COM OR
CALL THE SYNAGOGUE AT (918) 583-7121

THE MESSENGER

July 2022 - Published Monthly

CONGREGATION B'NAI EMUNAH

1719 South Owasso Tulsa, Oklahoma 74120 Office: (918) 583-7121 School: (918) 585-KIDS Fax: (918) 747-9696 Website: www.tulsagogue.com

ON THE COVER

Our cover image this month comes from German-Israeli artist Yohanan Simon, representing the dream of summer on kibbutz. For generations of volunteers from overseas, this was the sustaining aspiration: a relaxed and happy sojourn in the Garden of Eden, under the summer skies of the Jordan Valley. It didn't always work out that way (and many kibbutzim have evolved in different directions since that time), but the memory remains in place as a powerful tie between Jews all over the world and the Land of Israel.

MASTHEAD

Daniel S. Kaiman Principal Rabbi Elect Marc Boone Fitzerman The Other Rabbi Dr. John Henning Schumann President
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The Synagogue

In the heart of Tulsa, Oklahoma just down the street from Brookside, Cherry Street, and Utica Square. Visit us in Historic Maple Ridge!

IMMEDIATE PAST PRESIDENTS

Sally A. Donaldson Craig Silberg Jolene Sanditen Elana Newman

Reproductive Freedom

Look for another new series on the changing face of abortion in post-Roe America.

The Synagogue and All Souls Unitarian Church in August

RABBI DAN KAIMAN TO BECOME PRINCIPAL RABBI ELECT

NEW PRINCIPAL RABBI AT THE SYNAGOGUE

With a groundswell of congregational support, Rabbi Daniel Kaiman is now scheduled to become Principal Rabbi of Congregation B'nai Emunah in 2023. The vote was open to every member of the congregation and the results overwhelmingly affirmed Rabbi Kaiman's skill, dedication, stamina, and contributions to Jewish life in Tulsa. It also ensured an essential measure of continuity in synagogue leadership and a seamless transition from one generation to the next.

Rabbi Kaiman is deeply steeped in the traditions of Jewish life and grew up in a family of highly affiliated Jewish community professionals. His father, David Kaiman, is the longtime rabbi of Congregation B'nai Israel in Gainesville, Florida, and his paternal uncle, Jay Kaiman, is the executive director of the Marcus Foundation, founded by Bernie Marcus, former CEO of Home Depot. The foundation has been a major actor in American Jewish life. Rabbi Kaiman's first cousin is Rabbi Ari Kaiman, the leader of Congregation Shearith Israel in metropolitan Atlanta. The Kaimans stand at the confluence of two emblematic families: a line of Holocaust survivors, with roots in Jewish Belarus and Cuba, and American-Jewish business pioneers who built their success from the raw material of metal scrap. That history informs Rabbi Kaiman's authentic commitments to memory, transmission, and community-building.

Rabbi Kaiman is a graduate of Rutgers University, where he played collegiate lacrosse, and the Ziegler Rabbinical School, the Los Angeles seminary which trains Conservative rabbis for work in the Jewish world. He brings that seminary's rigor in approaching the texts of our tradition, along with the openness, pluralism, and freshness characteristic of west coast Jewish life. He is at home in the new, post-denominational world of American Judaism where the stereotypical understandings of gender, ethnicity, and standards of belonging are gradually falling away.

Rabbi Kaiman was recruited to Tulsa by Rabbi Marc Fitzerman and a team of lay leaders who saw his potential to flourish in a Jewish community of modest size but high aspiration. He arrived in the summer of 2013 when he quickly established himself as a warm, hardworking, and creative presence. With the freedom to experiment, he brought the Seventeenth Street Deli to life as an exercise in new forms of Jewish attachment, and independence from coastal suppliers. Cure our own pastrami? We're on it!

Rabbi Kaiman deepened the congregation's existing commitment to refugee resettlement, English language learning, and refugee relief by credentialing the Synagogue as an official State Department immigration center. The Synagogue operates under the auspices of the HIAS and acts as a full partner to Catholic Charities. Congregation B'nai Emunah is currently the only American synagogue which acts in this capacity. Rabbi Kaiman has regularly been commended by national and international Jewish organizations (along with local entities) for his energy, entrepreneurialism, and compassion.

John Schumann, M.D., president of B'nai Emunah, is delighted with the results of the congregational vote: "Rabbi Dan is a pure mensch, both a spiritual and community leader, as evidenced by his many years of service to the congregation and greater Tulsa. We are fortunate to have him move into this role for the next generations at B'nai Emunah and in Jewish Tulsa. His wife Rachel and their adorable daughters, Shula and Millie, are all part of the tapestry that makes this transition such a blessing. I'm inspired by Dan's leadership and vision in refugee resettlement, interfaith dialogue, and Jewish learnedness and culture."

Rabbi Marc Fitzerman, long-time Synagogue rabbi, has expressed perfect confidence in his successor. "Rabbi Kaiman has prepared himself to carry the Synagogue into its next period of growth and experimentation. He is enormously focused and hardworking, and combines a thrilling individualism with a commitment to the whole Jewish community of Tulsa. On top of that, his energy and enthusiasm will clear the way for new projects and challenges. All of us in his orbit will benefit from that. I'm very glad he's going to be my rabbi."

Rabbi Kaiman has written movingly about his new role in the congregation and the sweep of synagogue history: "For over a century the Jews of B'nai Emunah have created community in surprising and meaningful ways. I'm honored to be a part of that story. And I look forward to continuing to write that story together." See his article elsewhere in this edition for his whole statement about coming to B'nai Emunah.

The Synagogue rejoices in the good fortune of its steadiness, continuity, and the bright future ahead. It wishes Rabbi Kaiman long life, good health, and a brilliant, fruitful career at B'nai Emunah.

DO YOU KNOW SOMEONE WHO WOULD LIKE TO JOIN THE SYNAGOGUE FAMILY? PLEASE CALL RABBI KAIMAN FOR INFO.

JULY CALENDAR HIGHLIGHTS AT CBE

SHABBAT MORNING SERVICES

Each Saturday morning many members of our community gather in the Sanctuary to sing the liturgy of the tradition, study the weekly Torah portion, and spend time with family and friends. All are welcome to participate in this experience. For those wishing to attend in-person, we ask that you register in advance on the Synagogue website. Those wishing to attend via Zoom may do so by connecting to the Synagogue Zoom Room. Zoom Meeting ID: 918 583 7121.

AFTERNOON/EVENING SERVICES

Twice a week our community gathers for afternoon/evening services. Every Wednesday and Friday at 5:30 p.m. we assemble to experience traditional prayer. Additionally, those who are mourning a loved one or observing the anniversary of a loss (yahrtzeit) can use these opportunities to recite the communal Mourner's Kaddish. Our Wednesday gatherings take place in the Sanctuary and we ask that in-person attendees register in advance. Friday services always take place on Zoom only. Those wishing to attend via Zoom may do so by connecting to the Synagogue Zoom Room. Zoom Meeting ID: 918 583 7121.

INTRODUCTION TO MINDFULNESS

Join us on Fridays, July 1, 8, 15, 29 at 3:00 p.m. We're delighted to share that Dr. Sarah-Anne Schumann will be reprising her Introduction to Mindfulness course for a new cohort of students this summer. This four-session course will cover technique and practice through a variety of topics. Each session will include guided meditations, suggestions for home practice, and time for question and answers. No prior experience is needed. Each Friday session will begin at 3:00 p.m. and conclude at 4:30 p.m. as a prelude to Shabbat. Call (918) 583-7121 to register.

6 LIFELONG LEARNERS

Ageless seniors from every corner of the community are invited to join Rabbi Kaiman at the Synagogue for lunch and rabbinic storytelling from the literature of our civilization. The session will begin at 11:30 a.m. and a bus will leave from Zarrow Pointe at 11:00 a.m. each time. No charge for transportation (you may, of course, come in your own vehicle) and lunch from Queenies will be provided. It's our pleasure to provide this service in cooperation with our fellow Jewish institution. Please reserve your spot by calling the Synagogue at (918) 583-7121.

11 SUMMER LEARNING SERIES

Summer is a wonderful time to open ourselves up to new ideas and dive into new learning projects. The Synagogue's Summer Learning Series begins on Monday, July 11 at 7:30 p.m. and will meet every Monday for the rest of the month. Choose from Hebrew Reading in Three Weeks with Rabbi Kaiman or Jewish Grandparenting with Morah Sara Levitt. Both course offerings will take place on Zoom, with plenty of opportunity for participation from all over the community. We're also ready to offer an Introduction to Hebrew Language course this summer if there is sufficient interest. For more details, please visit www.tulsagogue.com.

14 BLATT + BLUE: HESTER STREET

Our ongoing film and television series, Blatt + Blue, spotlights the discussion-leading skills of film and television enthusiasts David Blatt and Alice Blue. This month, they will lead an exchange on Hester Street, an Academy Award-nominated film about a Russian Jewish woman who immigrates to New York's Lower East Side to reunite with her Americanized husband, but has difficulty assimilating. The film is available to view on Amazon Prime. Join us on Thursday, July 14 at 7:00 p.m. for a lively discussion in the Synagogue Zoom Room at 918 583 7121.

17 MILLENNIALS: GREENWOOD RISING

Join us at 1:30 p.m. to learn about one of the most important moments in the history of our city at the Greenwood Rising Museum. We'll take an exclusive tour of the museum and encounter Jacob Unger, who is spending his summer authoring the curriculum that will accompany Tulsa Public School visits to the museum. We extend a special invitation to educators past and present, as well as college students home for the summer, to participate in this experience. The tour coincides with the Seventeenth of Tammuz, a traditional day of reflection in Jewish tradition which marks the beginning of the period of mourning that culminates in Tisha be-Av. To RSVP contact Sara at slevitt@bnaiemunah.com.

Afternoon Services

Yahrtzeits and Kaddish

Every Wednesday and Friday Afternoon at 5:30 p.m.

JULY HIGHLIGHTS [CONTINUED]

(continued from page 3)

20

NEWCOMER DINNER

New to town? Not sure where to begin? Newcomer dinners are an informal way to get to know the Synagogue community. With a cross-section of our community accompanied by members of our professional staff at each meal, we hope these opportunities give us all a chance to get to know one another, and the Synagogue, in a new way. Meals are always complimentary and hosted in a variety of settings across town. To register and signal your interests, please visit our website at www.tulsagogue.com. We'll follow up personally with details about this month's gathering. Starting time is 6:30 p.m.

22 SHABBAT FOR EVERYONE

It's not just for you and it's not just for me. It's Shabbat for Everyone at CBE! Join us for a festive Shabbat dinner in the Synagogue at 6:00 p.m. We'll then move to the Sanctuary for our musical celebration highlighted by song, dancing, and storytelling at 7:00 p.m. The service will be broadcast live on Zoom at 918 583 7121. In-person capacity is limited, and we'll be attending to our regular protocols including masks, vaccinations, and pre-registration for everyone entering the building. Make your reservations at www.tulsagogue.com.

24 FAMILY FUN DAY: SECOND EDITION

Missing your ShulSchool and Synagogue friends? We're excited to head back to the Herman and Kate Kaiser YMCA for a morning of connection, food, and fun with Family Fun Day II. We'll meet by the pool at 10:00 a.m. and wrap up the day with lunch together. The cost is \$5 per person. You can hold your spot by visiting the Synagogue website or by being in touch with Morah Sara at slevitt@bnaiemunah.com.

24 SEVENTEENTH STREET DELI

In the kitchen of the Seventeenth Street Deli, we do things right. Slow cures, too much pepper, and lots of love. Our popup restaurant is back with in-person dinner service available beginning at 5:00 p.m. on Sunday, July 24. Please pre-register for your meals and seating time at tulsadeli.org. You've been missing this pastrami, corned beef, and egg salad pop-up. Best rye bread you've ever tasted? Yes, and it's baked at the Synagogue. A complete meal is \$25. Register soon.

FROM RABBI KAIMAN

FANTASY LAND

When I enrolled in rabbinical school, I did so without a clear idea of "what I wanted to be when I grew up." That may sound confusing, but for me, rabbinical school was a fantasy land. I was fresh out of college and with a strong Jewish identity that had been instilled in me through many facets of my life, I found myself drawn to the project of developing my own Jewish literacy. I could lead a service, but I didn't know what the words meant or the nuanced structure of the Jewish calendar. I loved being guided through complex Jewish ideas, but I couldn't navigate a biblical commentary or Talmudic argument on my own. I liked teaching and writing, but they were practices I engaged in mostly for myself. While most people enroll in rabbinical school because they want to lead a congregation, that wasn't really my goal. I wanted Jewish literacy, and I figured that eventually, I'd discover some way to deploy skills in a professional setting.

Of course, there are paths one can take to develop Jewish literacy that do not involve enrolling in rabbinical school. I could have spent a year or two in yeshiva and then gone on to some other career. I could have enrolled in a master's or doctoral program in Jewish Studies. I chose rabbinical school because it was the longest program, and I knew it would give me the most amount of time to delay any real decision-making.

Along the way, I found myself meaningfully drawn to many different expressions of Jewish life. I worked for Jewish non-profits committed to direct action and social service after Hurricane Katrina in New Orleans and addressing food insecurity in Ghana. I sought out opportunities for interfaith learning and cultural exchange with seminarians in Texas and grassroots non-violent activists in Ramallah. I even wrote a business plan to open my own food truck that would teach Jewish kids about their culinary heritage while serving free meals on Skid Row. None of this fell squarely into synagogue life, so I always assumed that it was the least likely career path for me or at least something I'd only do for a part of my career.

Enter Congregation B'nai Emunah and Rabbi Marc Boone Fitzerman. To my astonishment and great fortune, there was a fantasy land beyond rabbinical school and it looked like Tulsa, Oklahoma. At the time, the Synagogue employed two full-time staff members at McClure Elementary School, the Altamont Bakery was in a rapid growth stage, and regularly the Synagogue was shaping public conversation through hosted (continued on page 6)

ARE YOU NEW TO TULSA? JOIN US FOR DINNER ON JULY 20 BY CALLING THE SYNAGOGUE. OUR TREAT!

BLATT+BLUE: GREAT JEWISH FILM AND TELEVISION

TALKING ABOUT HESTER STREET ON JULY 12

Immigration has been central to the world of Jewish moviemaking. What strategies did new arrivals adopt to make a home for themselves in America? What did they gain and lose in the process?

Hester Street, the landmark film by Joan Micklin Silver starring Carol Kane, complicates this body of work with a statement about assimilation that goes deeper than the usual fare. Some compromises are justifiable, but stubborn persistence can also be a positive. In this film, Yankel Bogovnik has been in the United States for three years on New York City's Lower East Side. He has learned English, anglicized his name to Jake, and shaved off his beard. He is saving up his earnings to bring his wife Gitl and their son Yossele to America from Russia. Although he has fallen in love with dancer Mamie Fein, he's overjoyed when he learns that Gitl and Yossele are about to arrive.

His happiness, however, is dampened when he sees that Gitl isn't "American-looking." Can their marriage survive these differences, and if not, will Gitl be able to manage in this new land where she has little support?

Participants who would like to screen the film in advance can easily locate it on the Amazon Instant Video platform and

FROM RABBI KAIMAN

(continued from page 5)

speakers and innovative programming. A group of self-confident Jews who were regularly redefining Jewish life and answering essential questions about religious identity. It was hard to believe such a place existed until I came here to see it for myself. And they were led by a creative, thoughtful, and generous rabbi who was ready to mentor and partner with a new colleague and friend. Indeed the Jews of Tulsa are remarkable, and I was honored to come here to begin my career.

Many years later, after having the opportunity to learn, grow, co-create, and lead I no longer think of this place as a fantasy land. Nor do I really think of rabbinical as a fantasy land either. Because the fantasy land idea says that something is 'not real' or 'only in our imagination.' And what we are as a community is most certainly real. We celebrate weddings and babies together. We cry over loss and feel the pain of some types of change. We eat and drink and learn together. And we feel connected to one another, even if we are meeting for the very first time. For over a century the Jews of B'nai Emunah have created community in surprising and meaningful ways. I'm honored to be a part of that story. And I look forward to continuing to write that story together.

many others. The film garnered an Academy Award nomination for Carol Kane and several other prestigious distinctions. The discussion session on the film will take place on Thursday, July 14, at 7:00 p.m.

Blatt + Blue is one of the longest-running projects at the Synagogue. Born in March 2020, it has run without a break for twenty-eight months, spotlighting a diverse and provocative roster of films and television. The series expresses the Synagogue's own commitments to an inclusive and pluralistic vision of the Jewish world. No single endeavor can capture the whole of the Jewish experience. No single institution can exhaust the rich possibilities of Jewish life. Film and television enthusiasts David Blatt and Alice Blue begin each session with a summary of the featured material. It means that you'll be able to follow the conversation even if you have to delay your viewing of the film. After that, it's questions and comments from the Zoom Room audience.

Join the discussion in the Synagogue Zoom Room with two dozen regular participants. The Zoom meeting ID is 918-583-7121 and the session will conclude at 8:00 p.m. Please note that security protocols are always in place during Synagogue events. If there is a film you'd like to see in these sessions in the future, please reach out to Natalie Shaver at nshaver@bnaiemunah.com.



SISTERS—JANET DUNDEE

SISTERHOOD BOOK CLUB ON AUGUST 28

Joan Neidel and Sandi Tilkin will lead a discussion on Rebel Daughter by Lori Banov Kaufman at the next Sisterhood Book Club, on August 28 at 10:00 a.m. at the Synagogue.

Set in 70 C.E., Rebel Daughter is the story of Esther, a young woman living in Jerusalem during the first century, when Jerusalem is being destroyed by the Romans. The book is the winner of the 2021 National Jewish Book Award. It is also a finalist for The Christy.

Esther, though an aristocrat from the Upper City, struggles with the growing turmoil in Jerusalem as the rebels battle the Romans. Esther's journey becomes one of survival as her devotion to protect her family results in famine and slavery.

The story poses the question: What defines her identity? Is it religion, family, nationality, or something else? Rebel Daughter is a thrilling saga as Esther is determined to take charge of her life.

The book is available locally and is in paperback.

CONGRATULATIONS

MAZAL TOV

To Jacob Clayman on his recent graduation from the Tulsa Fire Academy. A full archive check has not been completed, but Jacob may be Tulsa's first Jewish firefighter.

To City Councilor Kara Joy McKee who recently announced she will be concluding her tenure on the Tulsa City Council at the end of her current term. Councilor McKee represents District 4 which includes the area where the Synagogue is located.

To Charlotte Schuman, along with many members of the community, who spearheaded a bipartisan legislative effort to pass Senate Bill 1671, which adds Holocaust education to the state curriculum. A dinner was held in early June in honor of the legislators who worked on this bill at the Jewish Federation of Tulsa.

To Eva Unterman, whose grandson Jacob graduated this spring from Northwestern University with an honors degree in Materials Science and Engineering. Jacob has been accepted to MIT and will attend this fall.!

To Ilan Kozlowski, who was recognized for his play Shades of White. Ilan received the Leon Rollerson Diamond Award at the Greenwood Cultural Center as part of its Juneteenth Celebration. Mazal toy!



MILLENNIALS'
AFTERNOON AT
GREENWOOD RISING

SUNDAY, JULY 17 AT 1:30 PM

Call Sara Levitt at (918) 583-7121

FROM RABBI FITZERMAN

STATUARY

The question of public art couldn't be more interesting. When it offends against our contemporary sensibilities, should it be removed from view or vigorously "interpreted"? That was the heart of the matter when it came to tributes to the Confederacy. I sided with those who succeeded in removing the statues. Some moral offenses are too assaultive to bear.

I feel the same way about the statuary in German churches. There are apparently dozens of instances where the structure of a church is "ornamented" with a so-called "Judensau," the carved figure of a pig with Jews sucking at its teats or, unbearably, nuzzling its anus. If you're thinking "ick," I'm saying "ditto." The version in Wittenberg at a church made famous by Martin Luther is an especially famous example of the genre. It shows both of the behaviors described above, and offers a tag line "Shem ha-Mephorash," literally "the explicit name of God." It's the very image of blasphemous debasemant.

For years the orgainized Jewish community of Germany has taken its case through the German court system. Last month, it failed again, although it will apparently try once more. Michael Duellmann is the official plaintiff, and I wish him every blessing in his endeavors. He is an elderly man working at great personal risk.

But his efforts place a crucial issue in clear perspective. The terrible imagery of race hatred has to be removed from view. Otherwise, it's allowed to radiate evil forever.

PLEASE NOTE THAT YOU CAN
DO ALL YOUR BUSINESS AT THE
SYNAGOGUE WITH EITHER A

CLICK OR A CALL

INFO@BNAIEMUNAH.COM (918) 583-7121

PLEASE ASK FOR CASSIDY PETRAZZI,
OUR NEW DIRECTOR OF OPERATIONS!

GOOD STUFF THIS SUMMER

JEWISH GRANDPARENTING

Calling all Baubies, Grandmas, Nanas, Zaydies, Grandpas, and Papas! Join Morah Sara to explore all that Jewish tradition offers about grandparenting. We'll take a look at our texts to understand Jewish grandparents in our own history, deepen our knowledge of Jewish values as an approach to being in relationship with children and grandchildren, and explore the ways Judaism creates opportunities to engage grandchildren in meaningful experiences.

Seventeenth Street Deli

Takeout service on Sunday, July 24.
Please reserve your meal at

tulsadeli.com

Vegetarian options are always available.

THE PLACE WHERE WE ARE RIGHT

Yehuda Amichai

From the place where we are right
Flowers will never grow
In the spring.
The place where we are right
Is hard and trampled
Like a yard.
But doubts and loves
Dig up the world
Like a mole, a plow.

And a whisper
Will be heard in the place
Where the ruined
House once stood.

TODAH RABAH

WE'RE SO GRATEFUL

A hearty todah rabah to the many, many folks who helped our Bikur Cholim Task Force bake, cook, and deliver this month. Thanks to:

Michael Abdoveis

Alice Blue

Dr. Tobie Bresloff

Randee Charney

Nancy Cohen

Barbara Eisen

Gloria Estlin

Linda Goldenstern

Cindy Guterman

Rebecca Holland

Jackie Lasky

Carol Mandlebaum

Terry Marcum

Debby Raskin

Hillary Roubein

Kathy Sandler

Wendy Weisberg

Blatt + Blue on Thursday, July 14

LIFELONG LEARNERS

Spend lunch at the Synagogue with your peers learning with Rabbi Kaiman. Reserve your spot for Wednesday, July 6 by calling (918) 583-7121 and place your lunch order at the same time!

FROM MORAH SARA LEVITT

SUMMER READING

As a kid, I dreaded summer reading. Most summers, I waited until the last minute to complete the book and relevant assignments. My parents nudged me to get it done before I went to camp or whatever adventure the summer would bring. But each summer, the week before school arrived and I was cramming.

As an adult, parent, and educator, I now crave summer reading. With longer days and a (mostly) slower pace, I now scout out books during the school year to save for summer reading. And as I continue to work to develop as a professional and a parent, my books of choice now focus on Jewish education and ideas, Jewish parenting, and the occasional "don't think too hard and just enjoy it" book. Additionally, I've added podcasts to the roster for the summer as a hands-free alternative. If you're still looking for books to add to your list, here are my top few that I'm excited to crack open before school picks back up again.

First up is Becoming a Soulful Parent by Dasee Berkowitz. I've read several Jewish parenting books, both for work and personal exploration, and this one piqued my interest. How can we infuse soulfulness into parenting? I'm going to find out!

Next is Becoming Eve by Abby Chava Stein. This memoir by Abby Stein recalls her journey as a transgender woman who leaves the Ultra-Orthodox community. Books about the Ultra-Orthodox communities and folks who leave them have always fascinated me, and Stein's activism in the LBGTQ community is another fascinating layer to this story!

Lastly is The Art of Gathering by Priya Parker. After more than two years of Covid life, I'm excited to read about the power of gathering together and how to reinvigorate group experiences.

A surge in Jewish podcasts has opened up so much more room for interesting conversations and learning in the podcast space. My go-to Jewish podcast includes Judaism Unbound, Unorthodox, Call Your Mother, and PJ Library's storytelling podcast, Have I Got A Story For You!

Happy reading and listening!

We won't know if you're in the hospital unless we hear from you. Please call us at (918) 583–7121.

FREE BOOKS JUST INSIDE THE SYNAGOGUE'S FRONT DOOR!

CONTRIBUTIONS TO THE SYNAGOGUE

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Leah and Ludwig Kraus

Leah Lapkin

Rita Joyce Mason

Sophie Nadel

Gretl Neuwald

Irving Shalom

In Honor Of

Micha Israela Apple, on her birth Rabbis Fitzerman and Kaiman

Bikur Cholim Committe, with thanks

Ryan Levine, on his Bar Mitzvah Brian Brouse, for perfect healing

FAMILY FUN DAY AT THE KAISER Y

SUNDAY, JUIY 24 at 10:00 a.m.
TO HOLD YOUR SPACE FOR FUN AND LUNCH,
WRITE MORAH SARA AT slevitt@bnaiemunah.com

JULY TAMMUZ-AV							
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
					1 3:00 PM Intro to Mindfulness 5:30 PM Aft/Evening Service 8:27 PM Candles	9:30 AM Shabbat Morning 9:30 PM Havdalah	
						Torah: Korach	
3	4 We Re-Open	5	6 11:30 AM Lifelong Learners 5:30 PM Aft/Evening Service	7	8 3:00 PM Intro to Mindfulness 5:30 PM Aft/Evening Service 8:25 PM Candles	9 9:30 AM Shabbat Morning 9:28 PM Havdalah	
	Tomorrow	10	10		45	Torah: Hukat	
10	11 7:30 PM Summer Learning	12	13 5:30 PM Aft/Evening Service	14 7:00 PM Blatt and Blue	15 3:00 PM Intro to Mindfulness 5:30 PM Aft/Evening Service 8:23 PM Candles	16 9:30 AM Shabbat Morning 9:25 PM Havdalah Torah: Balak	
17 1:30 PM Greenwood Rising	18 7:30 PM Summer Learning	19	20 5:30 PM Aft/Evening Service 6:30 PM Newcomer Dinner	21	22 5:30 PM Aft/Evening Service 6:00 PM Shabbat Dinner 7:00 PM Shabbat for Everyone 8:19 PM Candles	23 9:30 AM Shabbat Morning 9:20 PM Havdalah Torah: Pinchas	
24 10:00 AM Family Fun Day 5:00 PM 17th Street Deli	25 7:30 PM Summer Learning	26	27 5:30 PM Aft/Evening Service	28	29 3:00 PM Intro to Mindfulness 5:30 PM Aft/Evening Service 8:13 PM Candles	30 9:30 AM Shabbat Morning 9:13 PM Havdalah	
			Preschool Closed	Preschool Closed	Preschool Closed	Torah: Matot-Ma'asey	

THE SYNAGOGUE

CONGREGATION B'NAI EMUNAH

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YAHRTZEIT CALENDAR — 2 TAMMUZ THROUGH 3 AV

Friday, July 1 - 2 Tammuz Louis Hoffman

Saturday, July 2 - 3 Tammuz Rose Appleton Harry Cohen

Sunday, July 3 - 4 Tammuz Harry Freedman Maxine Zarrow

Monday, July 4 - 5 Tammuz Edward D. Abrams David Arcader Rose Cohen Herman Davis Oscar Moses Fischback Annie Geeteh Minnie Green Jay Alan Lebow

Tuesday, July 5 - 6 Tammuz Estelle Borochoff Basja Dundee Jacob Jankofsky Max Klein Morris B. Zoblotsky

Wednesday, July 6 - 7 Tammuz

Meyer Bernstein Rose Foonberg Barney Friedman Tony Gonzales Lillian Kother Henry Herbert Leff Mae Koenig Levit

Thursday, July 7 - 8 Tammuz Lena Kravetz Fanny Mizel Lena Moskowitz

Friday, July 8 - 9 Tammuz Mildred Flaxman

Saturday, July 9 - 10 Tamuz Edward Philip Kirschner George R. Travis Joseph Weinstein Samuel Winikoff

Sunday, July 10 - 11 Tammuz Eleanor Alexander Freida Dragiff Dorothy Stiefel Falk Martin Farfel William Glazer Jeff Levinson Elizabeth Rosenberg Nathan Zeff Thelma Zeldich

Monday, July 11 - 12 Tammuz
Curtis Green
Myer Myers
Sylvia Prescott
Celia Rosenthal
Ira E. Sanditen
Phillip H. Stekoll

Tuesday, July 12 - 13 Tammuz Sarah Herman Bernard Mandlebaum Shirley Robin Riva Leya Stekoll

Freda Weisman

Wednesday, July 13 - 14 Tammuz Neil Magoon Rebecca Mizel Jessie Ann Rabkin David M. Spector

Thursday, July 14 - 15 Tammuz Israel Brodsky Geraldine Cohen

Samuel Futterman Louis Guller Manfred Katz Walter Kessler David Rich Albert Tureck

Friday, July 15 - 16 Tammuz Beverly Goldberg Axelrod David J. Bloch Pearl Borochoff Talley Milton Cohen

Saturday, July 16 - 17 Tammuz Freda Berry Rosalyn Borg Jack Schlanger Toby Sternfield Regina Vilmaire Sunday, July 17 - 18 Tammuz Merel Broide Tom Gridley Carol Saveth Dora Schwartzberg

Monday, July 18 - 19 Tammuz Mitsu Cohen Aaron J. Kahan Marvin Eli Lebow Nicole Abend Nenon Ronald Philip Richmond

Tuesday, July 19 - 20 Tammuz Mildred Bermack Marvin F. Goldstein Alda F. Haskell Claude Rosenstein Naomi Skuy

Wednesday, July 20 - 21 Tammuz
Pauline Beerman
Audrey Ginsberg
Louis Lasky
Ethel Miller
Robert Charles Morse
Madelyn Moskowitz
Mildred Hope Sokol
Erna Catherine Sommers

Thursday, July 21 - 22 Tammuz Sarah N. Arcader Jacob Gralla Laurence David Lasky Bobbi Marks Saper Zina Tarabolous Irma Zimmerman

Friday, July 22 - 23 Tammuz Felix Bessolo

Saturday, July 23 - 24 Tammuz Shirley L. Geffen Joan Jankowsky Dubin Norman Levick Samuel H. Minsky Carol Wolitarsky Zarrow

Sunday, July 24 - 25 Tammuz Evelyn Alexander Bertha Hirsch George D. Roberts Hyman M. Rotman Dr. Herschel Rubin Cyrus Sokol Eva Webber Fannie Wittels

Monday, July 25 - 26 Tammuz Ruth Marcum

Tuesday, July 26 - 27 Tammuz Ida (Garber) Harkavy Anna Dean Jones Alex Karchmer Sadie Moran Nathan Narotzky Dora Miller Roberts Helen Rosenstein

Wednesday, July 27 - 28 Tammuz Gerson Apt Irving Arbital William Berry Donald Webber

Thursday, July 28 - 29 Tammuz Minnie Milner

> Friday, July 29 - 1 Av Isaac J. Bortel Mottel Ch. Fell Leah Keller John Moskowitz Lillian W. Roberts David Rubin Fred Skuy Emily Smith Ezzie Springer Allen Zeff

Saturday, July 30 - 2 Av Samuel M. Fadem Sylvia Kahn Sarah Frances Lhevine Bertha Serlin Max Silberg Lillian Viner

Sunday, July 31 - 3 Av Harry Gershow Hugo Herman Kaiser Naomi Ruth Kravetz Hanna Ungerman